Report to: **Executive** 

Date: **7 July 2022** 

Title: Annual Report of Achievements

Portfolio Area: Councillor Judy Pearce

Leader

Wards Affected: All

Urgent Decision: **N** Approval and **Y** 

clearance obtained:

Date next steps can be taken: Upon the expiry of the Overview and Scrutiny Call-in period – 5.00pm on Monday, 18 July.

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### **RECOMMENDATIONS:**

#### That the Executive:

- 1. Note the achievements of the Council during 2021/22;
- 2. Agree to the publication of the Annual Report as a public record of those achievements

### 1. Executive summary

- 1.1 It is good practice for Councils to publish an Annual Report setting out the activities it has delivered throughout the year.
- 1.2 The 2021/22 Annual Report has been aligned to our Better Lives for All priorities and sets out a number of achievements during the year.
- 1.3 Executive are asked to consider the report and agree to its publication as a public record of achievements.

#### 2. Proposed Way Forward

2.1 It is recommended that Executive note the Annual Report of Achievements as set out at Appendix A and agree to its publication as a public record of those achievements.

3 . Implications

3 . Implications		
Implications	Relevant to proposals Y/N	Details and proposed measures to address
Legal/Governance	Υ	It is good practice to publish an annual report of achievements.
Financial implications to include reference to value for money	Y	The Annual report provides an easy to read summary of some of the activities the Council has delivered during the year.
Consultation & Engagement	Y	The Annual report is purposefully intended to be a clear and easy to understand document.
Risk	N	
Supporting Corporate Strategy	Y	All
Climate Change - Carbon / Biodiversity Impact	Y	The report includes reference to a number of activities that are contributing to our climate response.
Comprehensive Impact Assessment Implications		
Equality and Diversity	N	
Safeguarding	N	
Community Safety, Crime and Disorder	N	
Health, Safety and Wellbeing	N	
Other implications	N	

# **Supporting Information**

## **Appendices:**

Appendix A – Annual Report of Achievements